| B1 (Official Form 1)(04/13) United  | States Bankı<br>District of Ma  |  | court   |   |   |   | Volu   | ıntary Petition  |
|---|---|--|---|---|---|---|--|--|
| Name of Debtor (if individual, enter Last, First Gill, Lincoln  | , Middle):  |  | Name of Joint Debtor (Spouse) (Last, First, Middle): Underwood Gill, Andrea |   |   |   |  |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |   |  |   |   | used by the J<br>maiden, and  |   |  | years  |
| Last four digits of Soc. Sec. or Individual-Taxp (if more than one, state all)  xxx-xx-4765   | ayer I.D. (ITIN)/Com  | plete EIN  | (if more  | our digits o than one, state                            | all)  | Individual-   | Гахрауег I.D   | O. (ITIN) No./Complete EIN   |
| Street Address of Debtor (No. and Street, City, 13600 Old Marlboro Pike Upper Marlboro, MD  | _   | ZIP Code   | 136   | 00 Old N  | Joint Debtor<br>Marlboro Pooro, MD  |   | reet, City, an   | ZIP Code   |
| County of Residence or of the Principal Place of Prince Georges   |   | 20772  |   | y of Reside   | nce or of the   | Principal Pla   | ace of Busine  | <b>20772</b> ess:  |
| Mailing Address of Debtor (if different from str  | reet address):  | ZIP Code   | Mailin  | g Address   | of Joint Debte  | or (if differe  | nt from stree  | et address):  ZIP Code   |
| Location of Principal Assets of Business Debto (if different from street address above):  | r   | Zii Couc   | 1   |   |   |   |  | Zii Code   |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Chapter 15 Debtors  Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  Filing Fee (Check one bo ■ Full Filing Fee attached □ Filing Fee to be paid in installments (applicable to | (Check  Health Care Bu Single Asset Re in 11 U.S.C. § 1 Railroad Stockbroker Commodity Bro Clearing Bank Other  Tax-Exe (Check box Debtor is a tax-ex under Title 26 of Code (the Interna | eal Estate as de 101 (51B)  bker  mpt Entity , if applicable) the United State 1 Revenue Code    Check one   Deb | on<br>ess.).<br>e box:  | defined "incurr a perso                                 | the Fer 7 er 9 er 11 er 12 er 13 er primarily col in 11 U.S.C. § ed by an indivinal, family, or i | Petition is Fi Cl of Cl of Nature (Checl onsumer debts, 101(8) as dual primarily household pur ter 11 Debte ded in 11 U.S.4 | led (Check of napter 15 Per a Foreign Mapter 15 Per a Foreign New parter 15 Per a Foreign New pose."  for pose."  ors  C. § 101(51D) | tition for Recognition  Iain Proceeding tition for Recognition fonmain Proceeding  Debts are primarily business debts. |
| attach signed application for the court's considera debtor is unable to pay fee except in installments. Form 3A.  Filing Fee waiver requested (applicable to chapter attach signed application for the court's considera  | tion certifying that the<br>Rule 1006(b). See Offic<br>7 individuals only). Mu  | ial Deb<br>are Check all BB. A p   | applicable<br>lan is being<br>eptances                                      | \$2,490,925 (e boxes:<br>ng filed with<br>of the plan w | this petition.  | to adjustment   | on 4/01/16 ar  | owed to insiders or affiliates) and every three years thereafter). classes of creditors,                               |
| Statistical/Administrative Information  ■ Debtor estimates that funds will be available  □ Debtor estimates that, after any exempt properthere will be no funds available for distributents.  | erty is excluded and  | administrative   |   | es paid,  |   | THIS  | SPACE IS FO  | OR COURT USE ONLY  |
| Estimated Number of Creditors   | 1,000- 5,001-<br>5,000 10,000   |  | <b>]</b><br>5,001-<br>0,000   | 50,001-<br>100,000                                      | OVER 100,000  |   |  |  |
| Estimated Assets  Story S50,000 to S500,000 to S500,000 to S500,000 to S500,000 to S100,000 to S1 million   | \$1,000,001 \$10,000,001 to \$10 to \$50 million  | to \$100 to  | ]<br>100,000,001<br>\$500<br>illion   | \$500,000,001<br>to \$1 billion                         |   |   |  |  |
| Estimated Liabilities   | \$1,000,001 \$10,000,001 to \$10 to \$50 million million  | to \$100 to  |   | \$500,000,001 to \$1 billion                            |   |   |  |  |

Case 15-23947 Doc 1 Filed 10/07/15 Page 2 of 52

**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Gill, Lincoln Underwood Gill, Andrea (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10O) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Edward V. Hanlon Fed Bar No October 7, 2015 Signature of Attorney for Debtor(s) (Date) Edward V. Hanlon Fed Bar No 05757 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(04/13) Page 3

## **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Lincoln Gill

Signature of Debtor Lincoln Gill

X /s/ Andrea Underwood Gill

Signature of Joint Debtor Andrea Underwood Gill

Telephone Number (If not represented by attorney)

October 7, 2015

Date

#### Signature of Attorney\*

#### X /s/ Edward V. Hanlon Fed Bar No

Signature of Attorney for Debtor(s)

#### Edward V. Hanlon Fed Bar No 05757

Printed Name of Attorney for Debtor(s)

#### Law Office of Edward Hanlon, CHTD

Firm Name

5510 Cherrywood Lane Suite G Greenbelt, MD 20770

Address

# Email: bankruptcy-courts@verizon.net 301-474-1800 Fax: 240-297-0000

Telephone Number

October 7, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Gill, Lincoln

Underwood Gill, Andrea

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| ٠. | _ | _ |
|----|---|---|
|    | • | , |
|    |   |   |
|    |   |   |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B 1D (Official Form 1, Exhibit D) (12/09)

# **United States Bankruptcy Court District of Maryland**

| In re | Lincoln Gill<br>Andrea Underwood Gill |           | Case No. |    |
|-------|---------------------------------------|-----------|----------|----|
|       |                                       | Debtor(s) | Chapter  | 13 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- ☐ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.  | Page 2  |
|--|---|
| ☐ 4. I am not required to receive a credit cour  | nseling briefing because of: [Check the applicable          |
| statement.] [Must be accompanied by a motion for d   | letermination by the court.]                                |
| ☐ Incapacity. (Defined in 11 U.S.C. §  | 109(h)(4) as impaired by reason of mental illness or mental |
| deficiency so as to be incapable of realizing a  | and making rational decisions with respect to financial     |
| responsibilities.);  | ·   |
| ☐ Disability. (Defined in 11 U.S.C. §  | 109(h)(4) as physically impaired to the extent of being     |
| unable, after reasonable effort, to participate i  | in a credit counseling briefing in person, by telephone, or |
| through the Internet.);  |   |
| ☐ Active military duty in a military co  | ombat zone.   |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling     |
| requirement of 11 c.s.c. § 105(n) does not apply in  | and district.   |
| I certify under penalty of perjury that the  | information provided above is true and correct.             |
| Signature of Debtor:   | /s/ Lincoln Gill  |
| C  | Lincoln Gill  |

Date: October 7, 2015

B 1D (Official Form 1, Exhibit D) (12/09)

## United States Bankruptcy Court District of Maryland

| In re | Lincoln Gill<br>Andrea Underwood Gill |           | Case No. |    |
|-------|---------------------------------------|-----------|----------|----|
|       |                                       | Debtor(s) | Chapter  | 13 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- ☐ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

B 1D (Official Form 1, Exhibit D) (12/09) - Cont. Page 2 □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); ☐ Active military duty in a military combat zone. □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. I certify under penalty of perjury that the information provided above is true and correct. Signature of Debtor: /s/ Andrea Underwood Gill Andrea Underwood Gill

October 7, 2015

Date:

B6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court District of Maryland**

| In re | Lincoln Gill,         |         | Case No |    |
|-------|-----------------------|---------|---------|----|
|       | Andrea Underwood Gill |         |         |    |
| -     |                       | Debtors | Chapter | 13 |

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 449,560.00        |             |          |
| B - Personal Property   | Yes                  | 6                | 18,904.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 2                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 398,537.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 21,770.00   |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 7                |                   | 90,819.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 5,322.00 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 4,567.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 26               |                   |             |          |
|   | To                   | otal Assets      | 468,464.00        |             |          |
|   |                      |                  | Total Liabilities | 511,126.00  |          |

B 6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court**

| District of Ma   | aryland            |                      |                    |  |
|--|--------------------|----------------------|--------------------|--|
| Lincoln Gill,<br>Andrea Underwood Gill   |                    | Case No              |                    |  |
|  | ebtors             | Chapter              | 13                 |  |
| STATISTICAL SUMMARY OF CERTAIN LIA you are an individual debtor whose debts are primarily consumer del case under chapter 7, 11 or 13, you must report all information reque | ots, as defined in |                      | •                  |  |
| ☐ Check this box if you are an individual debtor whose debts are I report any information here.  |                    | nsumer debts. You ar | re not required to |  |
| his information is for statistical purposes only under 28 U.S.C. § ummarize the following types of liabilities, as reported in the Scho                                      |                    | them.                |                    |  |
| Type of Liability  | Amount             |                      |                    |  |
| Domestic Support Obligations (from Schedule E)   |                    | 0.00                 |                    |  |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | 2                  | 1,770.00             |                    |  |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)  |                    | 0.00                 |                    |  |
| Student Loan Obligations (from Schedule F)   |                    | 0.00                 |                    |  |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E  |                    | 0.00                 |                    |  |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)  |                    | 0.00                 |                    |  |
| TOTAL  | 2                  | 1,770.00             |                    |  |
| State the following:   |                    |                      |                    |  |
| Average Income (from Schedule I, Line 12)  |                    | 5,322.00             |                    |  |
| Average Expenses (from Schedule J, Line 22)  |                    | 4,567.00             |                    |  |
| Current Monthly Income (from Form 22A-1 Line 11; OR,<br>Form 22B Line 14; OR, Form 22C-1 Line 14)  |                    | 7,012.00             |                    |  |
| State the following:   |                    |                      |                    |  |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column  |                    |                      | 12,098.00          |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column   | 2                  | 1,770.00             |                    |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column   |                    |                      | 0.00               |  |
| 4. Total from Schedule F   |                    |                      | 90,819.00          |  |

5. Total of non-priority unsecured debt (sum of 1, 3, and 4)

102,917.00

## Case 15-23947 Doc 1 Filed 10/07/15 Page 10 of 52

B6A (Official Form 6A) (12/07)

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
|       | Andrea Underwood Gill |          |

Debtors

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property             | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| 13600 Old Marlboro Pike Upper Marlboro, MD 20772 | tenants by the entirety                    | , J   | 235,650.00   | 161,231.00                 |
| 4902 91st Place, Lanham, MD 20706                | tenants by the entirety                    | J   | 213,910.00   | 217,658.00                 |

Sub-Total > **449,560.00** (Total of this page)

Total > **449,560.00** 

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
|       | Andrea Underwood Gill |          |

**Debtors** 

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|------------------|--|---|---|
| 1. | Cash on hand  |                  | cash   | J   | 15.00   |
| 2. | accounts, certificates of deposit, or shares in banks, savings and loan,  |                  | Western Reserve Life (Transamerica) insurance policy wife cash surrender value \$1402.69 as of 10/7/15 | W   | 1,403.00  |
|    | thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or                                       |                  | TD Bank checking   | н   | 80.00   |
|    | cooperatives.   |                  | TD Bank checking   | W   | 751.00  |
|    |   |                  | Greenbelt FCU savings(\$3000) & checking (\$25)  | W   | 3,025.00  |
|    |   |                  | SECU checking  | н   | 50.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | Х                |  |   |   |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  |                  | household goods  | J   | 1,420.00  |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | Х                |  |   |   |
| 6. | Wearing apparel.  |                  | wearing apparel  | J   | 470.00  |
| 7. | Furs and jewelry.   |                  | jewelry  | J   | 290.00  |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | Х                |  |   |   |
| 9. | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            |                  | Western Reserve Life (Transamerica) insurance policy Husband cash surrender value \$1700               | Н   | 1,700.00  |
|    |   |                  |  | Sub-Tota                                    | al > 9,204.00   |
|    |   |                  | (Tot   | al of this page)                            | ai > <b>5,204.00</b>  |

3 continuation sheets attached to the Schedule of Personal Property

| In re | Lincoln Gill,         |
|-------|-----------------------|
|       | Andrea Underwood Gill |

## Debtors

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| T   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|--|
| 10. Annuities. Itemize and name each issuer.  | Х                |                                      |   |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |   |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | 401k<br>401k     |                                      | H<br>W                                      | 1,000.00<br>1,500.00   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |  |
| 14. Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |  |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |  |
| 16. Accounts receivable.  | X                |                                      |   |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x                |                                      |   |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | x                |                                      |   |  |

2,500.00 Sub-Total > (Total of this page)

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

| In re | Lincoln Gill,         |  |
|-------|-----------------------|--|
|       | Andrea Underwood Gill |  |

|--|

Debtors

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2005 Cadilac Escalade 151,461miles. CARMAX<br>Estimatre 9/29/15 = \$4500  | J   | 4,500.00  |
|     |   |                  | 2001 Mercedes s430 (137,293 miles)  | J   | 1,700.00  |
|     |   |                  | 1998 Ford Escort (166,000 miles) ckeck engine light stays on/needs new tires  | : W   | 400.00  |
|     |   |                  | 1999 Nissan Altima (151,000 miles) needs tires,<br>needs rims, oxygen sensors, engine light stays on,<br>needs new brakes; prior accident/body damage<br>unrepaired | w   | 600.00  |
| 26. | Boats, motors, and accessories.   | X                |   |   |   |
| 27. | Aircraft and accessories.   | X                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |   |   |
| 30. | Inventory.  | X                |   |   |   |
| 31. | Animals.  | X                |   |   |   |
|     |   |                  | (Total  | Sub-Tota of this page)                      | al > <b>7,200.00</b>  |

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

# Case 15-23947 Doc 1 Filed 10/07/15 Page 14 of 52

B6B (Official Form 6B) (12/07) - Cont.

| In  | re            | Lincoln Gill,<br>Andrea Underwood Gill                     | SCHEDULI         | Debtors E <b>B - PERSONAL PROPER</b> | Case No                                     |   |
|-----|---------------|--|------------------|--------------------------------------|---|---|
|     |               |  |                  | (Continuation Sheet)                 |   |   |
|     |               | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 32. |               | s - growing or harvested. Give culars.                     | х                |                                      |   |   |
| 33. | Farm<br>imple | ning equipment and ements.                                 | x                |                                      |   |   |
| 34. | Farm          | supplies, chemicals, and feed.                             | X                |                                      |   |   |
| 35. | Other not a   | r personal property of any kind<br>lready listed. Itemize. | X                |                                      |   |   |
|     |               |  |                  |                                      |   |   |
|     |               |  |                  |                                      |   |   |
|     |               |  |                  |                                      |   |   |
|     |               |  |                  |                                      |   |   |
|     |               |  |                  |                                      |   |   |
|     |               |  |                  |                                      |   |   |

Sub-Total > 0.00 (Total of this page)

Total > **18,904.00** 

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

| HOUSEHOLD GOODS, ETC        |                 |          | Mr. a | nd Mrs Gil | l I      |
|-----------------------------|-----------------|----------|-------|------------|----------|
| <u>KITCHEN</u>              |                 |          |       |            |          |
| Dishes                      | \$20            |          |       |            |          |
| Glasses                     | \$10            |          |       |            |          |
| Pots and Pans               | \$20            |          |       |            |          |
| table                       | \$40            |          |       |            |          |
| microwave                   | \$20            |          |       |            |          |
|                             |                 | Total    |       | \$110      |          |
| <u>LIVING ROOM</u>          |                 |          |       |            |          |
| sofa                        | \$80            |          |       |            |          |
| love seat                   | \$70            |          |       |            |          |
| chair                       | \$40            |          |       |            |          |
| coffee table                | \$20            |          |       |            |          |
| end tables                  | \$20            |          |       |            |          |
| Tv                          | \$70            |          |       |            |          |
|                             |                 | Total \$ | 300   |            |          |
| <u>Family ROOM</u>          |                 |          |       |            |          |
| sofa                        | \$80            |          |       |            |          |
| love seat                   | \$70            |          |       |            |          |
| TV (9 years old)            | \$70            |          |       |            |          |
|                             |                 | Total \$ | 220   |            |          |
| laptop computers (2) (bough | t at pawn shop) | \$220    |       |            |          |
| printer                     | 1 17            | \$50     |       |            |          |
| desk & chair                |                 | \$30     |       |            |          |
|                             |                 | Total \$ | 300   |            |          |
| <u>BEDROOMS</u>             |                 | Τοιαιφ   | 300   |            |          |
| Beds (3)                    | \$300           |          |       |            |          |
| dressers (2)                | \$40            |          |       |            |          |
| Tvs (2)                     | \$150           |          |       |            |          |
|                             |                 | Total:   |       | \$490      |          |
|                             |                 |          | GRAN  | ID TOTAL   | = \$1330 |
| WEARING APPAREL husb        | and             |          |       |            |          |
| suit (5)                    | \$ <i>50</i>    |          |       |            |          |
| Pants (10)                  | \$30            |          |       |            |          |
| Shirts (15)                 | \$30            |          |       |            |          |
| Shoes (6)                   | \$20            |          |       |            |          |

\$40

Coats (5)

sweaters(5) \$20

Total \$190

WEARING APPAREL wife
suit (10) \$80
Pants (10) \$30
Shirts (20) \$30
Shoes (20) \$40
Coats (7) \$50
sweaters(10) \$50

Total \$280

<u>Jewelry</u>

cosmetic \$10
Watch (3) \$30
wedding rings (2) \$250

Total: \$290

B6C (Official Form 6C) (4/13)

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
|       | Andrea Underwood Gill |          |

Debtors

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds                          |
|---|--|
| (Check one box)   | \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafted |
| ☐ 11 U.S.C. §522(b)(2)  | with respect to cases commenced on or after the date of adjustment.)                 |
| 11 IJ S C 8522(b)(3)  |  |

| Description of Property   | Specify Law Providing<br>Each Exemption  | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|--|----------------------------------|---|
| Real Property 13600 Old Marlboro Pike Upper Marlboro, MD 20772  | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(2)<br>Md. Code Ann., Cts. & Jud. Proc. § | 22,975.00<br>10,360.00           | 235,650.00  |
| Cash on Hand  | 11-504(b)(5)   | 10,300.00                        |   |
| cash  | Md. Code Ann., Cts. & Jud. Proc. § 11-504(b)(5)  | 15.00                            | 15.00   |
| Checking, Savings, or Other Financial Accounts, C<br>Western Reserve Life (Transamerica) insurance<br>policy wife cash surrender value \$1402.69 as of<br>10/7/15 | Sertificates of Deposit  Md. Code Ann., Cts. & Jud. Proc. §  11-504(b)(5)                      | 1,403.00                         | 1,403.00  |
| TD Bank checking  | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(1)                                       | 80.00                            | 80.00   |
| TD Bank checking  | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(1)                                       | 751.00                           | 751.00  |
| Greenbelt FCU savings(\$3000) & checking (\$25)   | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(1)                                       | 3,025.00                         | 3,025.00  |
| SECU checking   | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(1)                                       | 50.00                            | 50.00   |
| Household Goods and Furnishings household goods   | Md. Code Ann., Cts. & Jud. Proc. § 11-504(b)(4)  | 1,420.00                         | 1,420.00  |
| Wearing Apparel wearing apparel   | Md. Code Ann., Cts. & Jud. Proc. § 11-504(b)(4)  | 470.00                           | 470.00  |
| Interests in Insurance Policies Western Reserve Life (Transamerica) insurance policy Husband cash surrender value \$1700  | Md. Code Ann., Cts. & Jud. Proc. § 11-504(f)(1)(i)(1)  | 1,700.00                         | 1,700.00  |
| Interests in IRA, ERISA, Keogh, or Other Pension of 401k  | or Profit Sharing Plans<br>Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(h)                     | 1,000.00                         | 1,000.00  |
| 401k  | Md. Code Ann., Cts. & Jud. Proc. § 11-504(h)   | 1,500.00                         | 1,500.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2005 Cadilac Escalade 151,461miles. CARMAX<br>Estimatre 9/29/15 = \$4500                                     | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(b)(5)   | 0.00                             | 4,500.00  |

\_\_\_\_ continuation sheets attached to Schedule of Property Claimed as Exempt

B6C (Official Form 6C) (4/13) -- Cont.

| In re | Lincoln Gill,         | Case No |  |
|-------|-----------------------|---------|--|
|       | Andrea Underwood Gill |         |  |

Debtors

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

| Description of Property  | Specify Law Providing<br>Each Exemption                  | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| 2001 Mercedes s430 (137,293 miles)   | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(1) | 536.00                           | 1,700.00  |
| 1998 Ford Escort (166,000 miles) ckeck engine light stays on/needs new tires   | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(1) | 400.00                           | 400.00  |
| 1999 Nissan Altima (151,000 miles) needs tires, needs rims, oxygen sensors, engine light stays on, needs new brakes; prior accident/body damage unrepaired | Md. Code Ann., Cts. & Jud. Proc. §<br>11-504(f)(1)(i)(1) | 600.00                           | 600.00  |

Total: 46,285.00 254,264.00

B6D (Official Form 6D) (12/07)

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
|       | Andrea Underwood Gill |          |

**Debtors** 

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                 | CODEBTOR | Н | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | COZH_ZGWZH | Z Q D _ D        | D I S P U T E D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|---|--|------------|------------------|-----------------|--|---------------------------------|
| Account No. xxxxxxxx8570  Chase Po Box 901003 Columbus, OH 43224   |          | J | Opened 3/29/07 Last Active 1/30/14 2001 Mercedes s430 (137,293 miles)  | Ī          | A<br>T<br>E<br>D |                 |  |                                 |
| Account No.  Greater Heights Remodelers Inc c/o Michael Ron Worthy, Esq 14404 Old Mill Road Upper Marlboro, MD 20772 |          | J | Value \$ 1,700.00  5/31/12  mechanics lien  13600 Old Marlboro Pike Upper Marlboro, MD 20772  Value \$ 235,650.00                    |            |                  |                 | 1,164.00<br>5,634.00   | 0.00                            |
| Account No. xxxxxxxxxxxxx1000  Santander Consumer Usa Po Box 961245 Ft Worth, TX 76161                               |          | J | Opened 1/19/08 Last Active 8/19/15  2005 Cadilac Escalade 151,461miles. CARMAX Estimate 9/29/15 = \$4500  Value \$ 4,500.00          |            |                  |                 | 7,146.00   | 2,646.00                        |
| Account No. xxxxxxxxx5343  Seterus 14523 Sw Millikan Way St Beaverton, OR 97005                                      |          | J | Opened 11/02/07 Last Active 8/19/15  Mortgage  4902 91st Place, Lanham, MD 20706  Value \$ 213,910.00                                |            |                  |                 | 217,658.00   | 3,748.00                        |
| continuation sheets attached   |          | 1 | · · · · · · · · · · · · · · · · · · ·  | Subt       |                  | )               | 231,602.00   | 6,394.00                        |

 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Lincoln Gill,         |         | Case No. |  |
|-------|-----------------------|---------|----------|--|
|       | Andrea Underwood Gill |         |          |  |
| _     |                       | Debtors | ,        |  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  |     |                   |  |           | _                |                       |  |                                 |
|--|-----|-------------------|--|-----------|------------------|-----------------------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) |     | Hu<br>H<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN | LIQUID           | S<br>P<br>U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. xxxxx5558  |     |                   | Opened 10/13/08 Last Active 2/01/14  | Τ̈́       | A<br>T<br>E<br>D |                       |  |                                 |
| Snap-On Credit LIc<br>Po Box 506<br>Gurnee, IL 60031   |     | н                 | mechanic's tools   |           | D                |                       |  |                                 |
|  |     |                   | Value \$ 0.00  |           |                  | Ш                     | 5,704.00   | 5,704.00                        |
| Account No. xxxxxxxxx1716  |     |                   | Opened 7/26/11 Last Active 8/28/15   |           |                  |                       |  |                                 |
| Wells Fargo Hm Mortgag<br>8480 Stagecoach Cir<br>Frederick, MD 21701                           |     | J                 | 13600 Old Marlboro Pike Upper<br>Marlboro, MD 20772  |           |                  |                       |  |                                 |
|  |     |                   | Value \$ 235,650.00  | $\dagger$ |                  |                       | 161,231.00   | 0.00                            |
| Account No.  |     |                   |  |           |                  | H                     | 101,201100   | 0.00                            |
|  |     |                   | Value \$   |           |                  |                       |  |                                 |
| Account No.  |     |                   |  |           |                  |                       |  |                                 |
|  |     |                   | Value \$   |           |                  |                       |  |                                 |
| Account No.  |     |                   |  |           |                  |                       |  |                                 |
|  |     |                   | Value \$   |           |                  |                       |  |                                 |
| Sheet 1 of 1 continuation sheets attac<br>Schedule of Creditors Holding Secured Claims         | hec | l to              | (Total of  |           | tota<br>pag      | - 1                   | 166,935.00   | 5,704.00                        |
|  |     |                   | (Report on Summary of S.   | 7         | Γota             | ս                     | 398,537.00   | 12,098.00                       |

B6E (Official Form 6E) (4/13)

| •     |                       |              |  |
|-------|-----------------------|--------------|--|
| In re | Lincoln Gill,         | Case No      |  |
|       | Andrea Underwood Gill |              |  |
| _     |                       | ,<br>Debtors |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled

| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to pri listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitle priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report total also on the Statistical Summary of Certain Liabilities and Related Data. | ıl<br>ed t |
|--|------------|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |            |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |            |
| ☐ Domestic support obligations   |            |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible rel of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   | lativ      |
| ☐ Extensions of credit in an involuntary case  |            |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment trustee or the order for relief. 11 U.S.C. § 507(a)(3).   | of         |
| ☐ Wages, salaries, and commissions   |            |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent s representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |            |
| ☐ Contributions to employee benefit plans  |            |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  | ines       |
| ☐ Certain farmers and fishermen  |            |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |            |
| ☐ Deposits by individuals  |            |
| Claims of individuals up to $2,775$ for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. $507(a)(7)$ .   |            |
| ■ Taxes and certain other debts owed to governmental units   |            |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |            |
| Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Fed Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   | lera       |
| ☐ Claims for death or personal injury while debtor was intoxicated   |            |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |            |

continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

| In re | Lincoln Gill,         |         | Case No. |  |
|-------|-----------------------|---------|----------|--|
|       | Andrea Underwood Gill |         |          |  |
| _     |                       | Debtors | -7       |  |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ODEBTOR ONTINGENT SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) 2012: \$1806 2013: \$1400 2014: 1400 Account No. **HUSBAND ONLY** Comptroller of Maryland 0.00 **Compliance Division, Room 409** 301 W. Preston Street Н Baltimore, MD 21201 4,606.00 4,606.00 2012: \$5764 2013: \$5700 2014: \$5700 Account No. **HUSBAND ONLY IRS** 0.00 **Insolvency Unit** 31 Hopkins Plaza Н Baltimore, MD 21201 17,164.00 17,164.00 Account No. Account No. Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims (Total of this page) 21,770.00 21,770.00 Total 0.00

(Report on Summary of Schedules)

21,770.00

21,770.00

### Case 15-23947 Doc 1 Filed 10/07/15 Page 23 of 52

B6F (Official Form 6F) (12/07)

| In re | Lincoln Gill,         | Case No. |  |
|-------|-----------------------|----------|--|
|       | Andrea Underwood Gill |          |  |
|       |                       | Debtors  |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

 $\square$  Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | СОПШВТОК | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N | HYD-CD-LZC   | Ī |              | AMOUNT OF CLAIM |
|---|----------|---------|---|---|--------------|---|--------------|-----------------|
| Account No. xx4697  |          |         | Opened 1/23/15  | Ť | T<br>E<br>D  |   |              |                 |
| Acts Clr Hse<br>Pob 2373<br>Glen Burnie, MD 21060   |          | н       | Collection Med1 02 Doctors Comm   |   | D            |   |              | 121.00          |
| Account No.   |          |         | same debt as lasted for Capital One for \$4638  |   | Н            |   | t            |                 |
| Alpha Recovery Corp<br>5660 Greenwood Plaza BLVD Ste 101<br>Englewood, CO 80111                               |          | Н       | elswhere on this Schedule   |   |              |   |              |                 |
|   |          |         |   |   | Ш            | L | $\downarrow$ | 0.00            |
| Account No. xxxxxxx0133  American Collections E 205 S Whiting St Ste 500 Alexandria, VA 22304                 |          | w       | Opened 2/24/14 Last Active 1/01/13 Collection Attorney Griffith Energy Serv                   |   |              |   |              |                 |
|   |          |         |   |   |              |   |              | 1,266.00        |
| Account No. xxx1060  Berks Credit & Collections PO Box 329 Temple, PA 19560-0329                              |          | w       | original creditor: Medical Diagnostic<br>Laboratories   |   |              |   |              |                 |
|   |          |         |   |   |              |   |              | 225.00          |
| _6 continuation sheets attached   |          |         | S<br>(Total of t  |   | total<br>pag |   | <u></u>      | 1,612.00        |

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
|       | Andrea Underwood Gill |          |

|   | 1.0      | 11      | should Mills Trint on Opposite  | 10         | Ιυ       | <u> </u> |                 |
|---|----------|---------|---|------------|----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | ļ۷       | ISPUTE   | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx4000   |          |         | Opened 12/23/05 Last Active 7/24/10   | T          | DATED    |          |                 |
| Cap One<br>Po Box 5253<br>Carol Stream, IL 60197  |          | w       | Credit Card   |            | D        |          | 0.00            |
| Account No. xxxxxxxxxxxx0300  | H        |         | Opened 8/05/07 Last Active 2/03/14  | +          | $\vdash$ |          |                 |
| Cap One<br>26525 N Riverwoods Blvd<br>Mettawa, IL 60045   |          | w       | Credit Card   |            |          |          |                 |
|   |          |         |   |            |          |          | Unknown         |
| Account No. xxxxxxxxxxxxxx3764  Capital One Bank Usa N 15000 Capital One Dr Richmond, VA 23238    |          | н       | Opened 8/05/07 Last Active 3/09/15<br>Credit Card   |            |          |          | 4,638.00        |
| Account No. xxxxxxx3649   |          |         | Opened 4/17/11 Last Active 9/10/15  | +          |          |          |                 |
| Capital One Bank Usa N<br>15000 Capital One Dr<br>Richmond, VA 23238                              |          | Н       | Credit Card   |            |          |          | 692.00          |
| Account No.   | $\vdash$ |         | judgment dated June 8, 2004   | +          | $\vdash$ |          |                 |
| Cassandra Gill<br>8510 Caswell Place<br>Hyattsville, MD 20784                                     |          | н       |   |            |          |          | 52,580.00       |
| Sheet no. <b>1</b> of <b>6</b> sheets attached to Schedule of                                     |          |         |   | Sub        | tota     | 1        | 32,333.30       |
| Creditors Holding Unsecured Nonpriority Claims  |          |         | (Total of   |            |          |          | 57,910.00       |

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
|       | Andrea Underwood Gill |          |

|  | С        | Ни          | sband, Wife, Joint, or Community  | С      | U          | D           |   |
|--|----------|-------------|---|--------|------------|-------------|---|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | 02ト_26 | ZGD_       | I<br>S<br>P | AMOUNT OF CLAIM                         |
| Account No. xxxxxxxxxxxx3213   |          |             | Opened 8/14/11 Last Active 9/16/15  | Т      | DATED      |             |   |
| Cbna<br>Po Box 6497<br>Sioux Falls, SD 57117   |          | н           | Charge Account  |        | ם          |             | 1,653.00                                |
| Account No. xxxxxxxxxxx1369  | +        | H           | Opened 2/23/11 Last Active 9/15/15  |        |            | Н           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Cbna<br>Po Box 6497<br>Sioux Falls, SD 57117   |          | w           | Charge Account  |        |            |             | 445.00                                  |
| Account No. xxxxxx2261   | _        |             | Opened 11/01/01   |        |            |             | 415.00                                  |
| Chase Mtg<br>10790 Rancho Bernardo Rd<br>San Diego, CA 92127   |          | н           | Mortgage  |        |            |             | 0.00                                    |
| Account No. xx7587   | +        | <u> </u>    | Opened 8/01/09 Last Active 3/01/09  |        |            | Н           |   |
| Creditor Claims Of A<br>611 Sligo Avenue<br>Silver Spring, MD 20910-4710                                     |          | н           | Government Secured Direct Loan Purnima Sau<br>M D   |        |            |             |   |
| Account No. xxxxxxxxxxx4030  | +        | -           | oroginal creditor: American Express   |        |            | Н           | 140.00                                  |
| Direct Merchant Bank Payment Center PO Box 71105 Charlotte, NC 28272-1105                                    |          | н           | transferred to Capital One listed elsewhere on this Schedule                                  |        |            |             |   |
|  |          |             |   |        |            |             | Unknown                                 |
| Sheet no. <b>2</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | of       |             | S<br>(Total of th   |        | ota<br>oag |             | 2,208.00                                |

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
| _     | Andrea Underwood Gill |          |

| CREDITOR'S NAME,   | C       | Hu          | sband, Wife, Joint, or Community  |            | 00      | . C         | - О |                 |
|--|---------|-------------|---|------------|---------|-------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CLA<br>IS SUBJECT TO SETOFF, SO STATI | AIM        | 0226-2- | UZU_QD_DAH  |     | AMOUNT OF CLAIM |
| Account No. xxxxx7143  |         |             | Opened 6/16/15 Last Active 5/01/14  |            | Т       | T<br>E<br>D |     |                 |
| Enhanced Recovery Co L<br>8014 Bayberry Rd<br>Jacksonville, FL 32256             |         | w           | Collection Attorney Comcast Cable Com   | mun        |         | D           |     | 436.00          |
| Account No. xxxxxxxxxxxx5994   |         |             | Opened 6/09/06 Last Active 11/29/09   |            |         |             |     |                 |
| First Premier Bank<br>601 S Minnesota Ave<br>Sioux Falls, SD 57104               |         | J           | Credit Card   |            |         |             |     | 0.00            |
| Account No. xxxx xxxx xxxx 3213  | ╁       |             |   |            |         |             |     |                 |
| HOME DEPOT CREDIT SERVICES PO Box 790328 Saint Louis, MO 63179                   |         | н           |   |            |         |             |     | 1,700.00        |
| Account No. xxxx xxxx xxxx 1369  | t       |             |   |            |         |             |     |                 |
| HOME DEPOT CREDIT SERVICES<br>PO Box 790328<br>Saint Louis, MO 63179             |         | w           |   |            |         |             |     | 416.00          |
| Account No. xxxxxxxxxx7701   | T       | T           | Opened 6/18/05 Last Active 2/02/07  |            |         |             |     |                 |
| Hsbc Auto<br>6602 Convoy Ct<br>San Diego, CA 92111                               |         | w           | Automobile  |            |         |             |     | 0.00            |
| Sheet no. 3 of 6 sheets attached to Schedule of                                  |         |             |   | S          | ubt     | ota         | ı   | 0.550.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |         |             | (T  | otal of th | nis 1   | nag         | e)  | 2,552.00        |

| In re | Lincoln Gill,         | Case No |
|-------|-----------------------|---------|
|       | Andrea Underwood Gill |         |

|   |          |                         |   | 1.         | ١     | -           |                 |
|---|----------|-------------------------|---|------------|-------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBHOR | Hu:<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | ۱U    | I S P U T E | AMOUNT OF CLAIM |
| Account No.   |          |                         | 2009 thru 2011 income taxes Husband only  | ٦          | DATED |             |                 |
| IRS<br>Insolvency Unit<br>31 Hopkins Plaza<br>Baltimore, MD 21201                                 |          | н                       |   |            | D     |             | 16,700.00       |
| Account No. xxxxxxxxx8920   |          |                         | Opened 12/31/10 Last Active 8/01/15   |            |       |             |                 |
| Mcydsnb<br>9111 Duke Blvd<br>Mason, OH 45040  |          | w                       | Charge Account  |            |       |             | 545.00          |
|   |          |                         |   |            |       |             | 545.00          |
| Account No. xxxxxxxxxxxxx0987  Plainscomm Po Box 89940 Sioux Falls, SD 57109                      |          | н                       | Opened 11/01/06 Last Active 1/01/08   |            |       |             | 0.00            |
| Account No. xxxx9941  | H        |                         | Opened 3/03/15  |            |       |             |                 |
| Profess Acct<br>633 W Wisconsin Av<br>Milwaukee, WI 53203   |          | н                       | Collection District Of Columbia   |            |       |             | 120.00          |
| Account No. xxxxxxx6864   | $\vdash$ | _                       |   | +          |       |             |                 |
| QUEST DIAGNOSTICS<br>1901 Sulphur Spring Road<br>Halethorpe, MD 21227-2943                        |          | н                       |   |            |       |             | 752.00          |
| Sheet no. 4 of 6 sheets attached to Schedule of   |          |                         |   | Sub        | tota  | ıl          | 10.11-00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |                         | (Total of   | his        | pag   | ge)         | 18,117.00       |

| In re | Lincoln Gill,         | Case No. |
|-------|-----------------------|----------|
|       | Andrea Underwood Gill |          |

| CREDITOR'S NAME,  | C       | Hu          | sband, Wife, Joint, or Community  |         | 00   | U           | D        |                 |
|---|---------|-------------|---|---------|------|-------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | ODEBTOR | C<br>J<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | л       |      | UNLLQULDAH  |          | AMOUNT OF CLAIM |
| Account No. xxxxxxxxx7570   |         |             | Opened 12/07/12 Last Active 4/01/14   |         | Т    | T<br>E<br>D |          |                 |
| Seventh Avenue<br>1112 7th Ave<br>Monroe, WI 53566  |         | н           | Charge Account  | _       |      | D           |          | 520.00          |
| Account No. xxx5785   |         |             | Opened 5/05/11  |         |      | П           |          |                 |
| State Of Md/Ccu<br>300 W Preston St Ste 503<br>Baltimore, MD 21201                        |         | н           | Collection Attorney Dbm-Opsb-Employee E   | ie      |      |             |          | 850.00          |
|   | L       |             |   |         |      | Ш           | Ш        | 850.00          |
| Account No. xxxxxxxxxxxxx9871  Syncb/Empire Home Srvc C/O Po Box 965036 Orlando, FL 32896 |         | w           | Opened 10/23/06 Last Active 2/01/07 Charge Account  |         |      |             |          | 0.00            |
| Account No. xxxx9272  | t       |             | original creditor: College Park Dental  |         |      | П           | П        |                 |
| Transwold Systems Inc<br>507 Purdential Rd<br>Horsham, PA 19044                           |         | н           |   |         |      |             |          | 356.00          |
| Account No. xxx3040   | T       |             | Opened 2/20/12 Last Active 10/01/11   |         |      | П           |          |                 |
| Transworld System Inc/<br>2235 Mercury Way Ste 275<br>Santa Rosa, CA 95407                |         | w           | Collection Attorney Spott D.A. Md Pa  |         |      |             |          | 87.00           |
| Sheet no. 5 of 6 sheets attached to Schedule of   |         |             |   | Sı      | ıbt  | otal        | <u> </u> | 4 040 65        |
| Creditors Holding Unsecured Nonpriority Claims  |         |             | (Tota   | l of th | is t | oag         | e)       | 1,813.00        |

| In re | Lincoln Gill,         | Case No |
|-------|-----------------------|---------|
|       | Andrea Underwood Gill |         |

|  | 1 -      | 1           |   | 1.         | 1           | 1 -      | T               |
|--|----------|-------------|---|------------|-------------|----------|-----------------|
| CREDITOR'S NAME,   | 0        | Hu          | sband, Wife, Joint, or Community  |            | N           | l D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQUIDA     | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx8981  |          |             | Opened 1/31/05 Last Active 11/24/05   | T          | T<br>E<br>D |          |                 |
| Verizon<br>500 Technology Dr Ste 30<br>Weldon Spring, MO 63304                   |          | w           | Utility Company   |            | D           |          | Unknown         |
| Account No. xxxxxxxxxxx5386  | ╁        | ┢           | Opened 8/28/15 Last Active 9/01/15  | ╁          | +           | H        |                 |
| Webbank/Fingerhut<br>6250 Ridgewood Rd<br>Saint Cloud, MN 56303                  |          | w           | Charge Account  |            |             |          |                 |
|  |          |             |   |            |             |          | 260.00          |
| Account No. xxxxxxxxxxx6150  |          |             | Opened 12/21/09 Last Active 7/08/12<br>Credit Card  |            |             |          |                 |
| Wffnatbank   |          | ١.          |   |            |             |          |                 |
| Po Box 94498   |          | J           |   |            |             |          |                 |
| Las Vegas, NV 89193  |          |             |   |            |             |          |                 |
|  |          |             |   |            |             |          | 6,347.00        |
| Account No.  |          |             |   |            |             |          |                 |
|  |          |             |   |            |             |          |                 |
| Account No.  |          |             |   |            |             |          |                 |
|  |          |             |   |            |             |          |                 |
| Sheet no. 6 of 6 sheets attached to Schedule of                                  |          |             |   | Sub        | tota        | ıl       | 6 607 00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his        | pag         | ge)      | 6,607.00        |
|  |          |             |   | 7          | Γota        | al       |                 |
|  |          |             | (Report on Summary of So  | chec       | dule        | es)      | 90,819.00       |

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B6G (Official Form 6G) (12/07)

| In re | Lincoln Gill,         |   | Case No. |  |
|-------|-----------------------|---|----------|--|
|       | Andrea Underwood Gill |   |          |  |
|       |                       | , |          |  |

# Debtors SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

## Case 15-23947 Doc 1 Filed 10/07/15 Page 31 of 52

B6H (Official Form 6H) (12/07)

| In re | Lincoln Gill,         | Case No |  |
|-------|-----------------------|---------|--|
|       | Andrea Underwood Gill |         |  |
|       |                       | ,       |  |

Debtors

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| Fill  | in this information   | to identify your ca                               | ase:              |                                      |   |
|---|---|---|-------------------|--------------------------------------|---|
| Deb   | otor 1  | Lincoln Gill                                      |                   |                                      |   |
|   | otor 2<br>use, if filing)   | Andrea Und  |                   |                                      |   |
| Unit  | ted States Bankrup  | otcy Court for the                                | DISTRICT OF MARY  | LAND                                 |   |
|   | se number   |   |                   | -                                    | Check if this is:  ☐ An amended filing ☐ A supplement showing post-petition chapter 13 income as of the following date: |
| <u>O</u> 1  | fficial Form  | B 6I  |                   |                                      | MM / DD/ YYYY   |
| Sc  | chedule I:  | Your Inco   | ome               |                                      | 12/13   |
|   | ch a separate she   |   |                   |                                      | on about your spouse. If more space is needed, case number (if known). Answer every question                            |
| 1.  | Fill in your emplinformation.                                       | loyment   |                   | Debtor 1                             | Debtor 2 or non-filing spouse   |
|   |   | u have more than one job,                         |                   | ■ Employed                           | ■ Employed  |
|   | attach a separate page with information about additional employers. |   | Employment status | ☐ Not employed                       | ☐ Not employed  |
|   |   |   | Occupation        | sexton                               |   |
|   | Include part-time self-employed wo                                  |   | Employer's name   | Luther Rice Memorial Bapti<br>Church | st<br>UNEMPLOYED  |
| Occupation may include student or homemaker, if it applies. <b>Employer's address</b> |   | 801 University Blvd W,<br>Silver Spring, MD 20901 |                   |                                      |   |
| How long employed there? 9 years  |   |   |                   |                                      |   |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

3. Estimate and list monthly overtime pay.

4. Calculate gross Income. Add line 2 + line 3.

| or Debtor 1 |          | Debtor 2 or<br>filing spouse |
|-------------|----------|------------------------------|
| 2,026.00    | \$       | 0.00                         |
| 0.00        | +\$      | 0.00                         |
| 2,026.00    | \$_      | 0.00                         |
|             | 2,026.00 | 2,026.00 \$                  |

| Deb<br>Deb |               | Lincoln Gill<br>Andrea Underwood Gill  |             | Case      | number (if known) |               |          |          |
|------------|---------------|--|-------------|-----------|-------------------|---------------|----------|----------|
|            |               |  |             | For       | Debtor 1          | For Debto     |          |          |
|            | Сор           | y line 4 here  | 4.          | \$        | 2,026.00          | \$            | 0.00     |          |
| 5.         | l ist         | all payroll deductions:  |             |           | _                 |               |          |          |
| J.         | 5a.           | Tax, Medicare, and Social Security deductions  | 5a.         | \$        | 350.00            | \$            | 0.00     |          |
|            | 5b.           | Mandatory contributions for retirement plans   | 5b.         | \$_       | 0.00              | \$            | 0.00     |          |
|            | 5c.           | Voluntary contributions for retirement plans   | 5c.         | \$        | 0.00              | \$            | 0.00     |          |
|            | 5d.           | Required repayments of retirement fund loans   | 5d.         | \$        | 0.00              | \$            | 0.00     |          |
|            | 5e.           | Insurance  | 5e.         | \$        | 0.00              | \$            | 0.00     |          |
|            | 5f.           | Domestic support obligations   | 5f.         | \$_       | 0.00              | \$            | 0.00     |          |
|            | 5g.<br>5h.    | Union dues Other deductions. Specify:  | 5g.<br>5h.+ | \$_<br>\$ | 0.00              | \$<br>+ \$    | 0.00     |          |
| 6.         |               | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | -<br>6.     | \$<br>\$  | 350.00            | \$            | 0.00     |          |
| 7.         |               | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.          | \$        | 1,676.00          | \$            | 0.00     |          |
| 8.         |               | all other income regularly received:   |             | · —       | 1,010100          | · <del></del> |          |          |
| 0.         | 8a.           | Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.                                | 8a.         | \$        | 0.00              | \$            | 0.00     |          |
|            | 8b.           | Interest and dividends   | 8b.         | \$        | 0.00              | \$            | 0.00     |          |
|            | 8c.           | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c.         | \$        | 0.00              | \$            | 0.00     |          |
|            | 8d.           | Unemployment compensation  | 8d.         | \$        | 0.00              | \$ 1          | ,720.00  |          |
|            | 8e.           | Social Security  | 8e.         | \$_       | 0.00              | \$            | 0.00     |          |
|            | 8f.           | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:  | 8f.         | \$        | 0.00              | \$            | 0.00     |          |
|            | 8g.           | Pension or retirement income   | 8g.         | \$        | 0.00              | \$            | 0.00     |          |
|            |               | Doctors Hosp[ \$2108-406   |             |           |                   |               |          |          |
|            | 8h.           | tax-176insur-444child sup = Other monthly income. Specify: \$1082  | 8h.+        | \$        | 1,082.00          | + \$          | 0.00     |          |
|            |               | rental \$1650rent -1131mortg-75 maintenance =\$444   | -           | \$        | 222.00            | \$            | 222.00   |          |
|            |               | pro rata tax refunds   | _           | \$        | 0.00              | \$            | 400.00   |          |
| 9.         | Add           | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.          | \$        | 1,304.00          | \$            | 2,342.00 | ]        |
| 10.        |               | culate monthly income. Add line 7 + line 9.  the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 0. \$       |           | 2,980.00 + \$_    | 2,342.00      | = \$     | 5,322.00 |
| 11.        | Inclu<br>othe | e all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your or friends or relatives. not include any amounts already included in lines 2-10 or amounts that are not a cify: | depen       |           |                   |               |          | 0.00     |
| 12.        |               | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certaines   |             |           |                   |               | \$       | 5,322.00 |
|            | • •           |  |             |           |                   |               | Combin   | ed       |
| 13.        | Do y          | you expect an increase or decrease within the year after you file this form? No.   | <b>,</b>    |           |                   |               |          | income   |
|            |               | Yes. Explain:  |             |           |                   |               |          |          |

| Fill        | in this information to identify your case:  |                            |                 |  |  |
|-------------|---|----------------------------|-----------------|--|--|
| Deb         | otor 1 Lincoln Gill   | _                          |                 | k if this is:                              |  |
|             | Andrea Underwood Gill   |                            |                 | An amended filing A supplement shou        | wing post-petition chapter                       |
| (Spo        | ouse, if filing)  |                            |                 | 13 expenses as or                          | the following date:                              |
| Unit        | ted States Bankruptcy Court for the: DISTRICT OF MARYLAND   |                            | 1               | MM / DD / YYYY                             |  |
|             | e numbernown)   |                            |                 | A separate filing fo<br>2 maintains a sepa | r Debtor 2 because Debto<br>arate household      |
| O           | fficial Form B 6J   |                            |                 |  |  |
|             | chedule J: Your Expenses  |                            |                 |  | 12/1:  |
| info<br>nur | as complete and accurate as possible. If two married peopormation. If more space is needed, attach another sheet to ember (if known). Answer every question.  1: Describe Your Household Is this a joint case?  No. Go to line 2.  Yes. Does Debtor 2 live in a separate household? |                            |                 |  |  |
|             | ☐ Yes. Debtor 2 must file a separate Schedule J.  |                            |                 |  |  |
| 2.          | Do you have dependents? ☐ No  |                            |                 |  |  |
|             | Do not list Debtor 1 and Debtor 2. Fill out this information for each dependent   | •                          |                 | Dependent's age                            | Does dependent live with you?                    |
|             | Do not state the dependents' names.   | Son                        |                 | 15   | □ No ■ Yes □ No □ Yes □ No □ Yes □ No □ Yes □ No |
| 3.<br>Par   | Do your expenses include expenses of people other than yourself and your dependents?  No  Yes  12: Estimate Your Ongoing Monthly Expenses   |                            |                 |  | ☐ Yes  |
| Est         | timate your expenses as of your bankruptcy filing date unle<br>benses as of a date after the bankruptcy is filed. If this is a solicable date.  |                            |                 |  |  |
| the         | lude expenses paid for with non-cash government assistar<br>value of such assistance and have included it on <i>Schedul</i><br>ficial Form 6l.)   |                            |                 | Your exp                                   | enses  |
| 4.          | The rental or home ownership expenses for your resident payments and any rent for the ground or lot.  | ce. Include first mortgage | e<br>4. \$      |  | 1,393.00   |
|             | If not included in line 4:  |                            |                 |  |  |
|             | 4a. Real estate taxes   |                            | 4a. \$          |  | 0.00   |
|             | 4b. Property, homeowner's, or renter's insurance  |                            | 4b. \$          |  | 0.00   |
|             | 4c. Home maintenance, repair, and upkeep expenses   |                            | 4c. \$          |  | 90.00  |
| 5.          | <ul> <li>4d. Homeowner's association or condominium dues</li> <li>Additional mortgage payments for your residence, such a</li> </ul>  | s home equity loans        | 4d. \$<br>5. \$ |  | 0.00<br>0.00                                     |
|             | ,   | 1 7                        | *               |  |  |

| Debt |                               | oin Gill  |            |                 |                          |
|------|-------------------------------|---|------------|-----------------|--------------------------|
| Debt | tor 2 And                     | rea Underwood Gill  | Case num   | nber (if known) |                          |
| •    |                               |   |            |                 |                          |
| 6.   | Utilities:                    | of the standard and and   | 0-         | •               | 075.00                   |
|      |                               | ricity, heat, natural gas   | 6a.        |                 | 275.00                   |
|      |                               | er, sewer, garbage collection   | 6b.        | ·               | 70.00                    |
|      |                               | phone, cell phone, Internet, satellite, and cable services  | 6c.        | · -             | 180.00                   |
| _    |                               | r. Specify: internet/cable/phone  | 6d.        | ·               | 245.00                   |
|      |                               | nousekeeping supplies   | 7.         | · ·             | 780.00                   |
|      |                               | and children's education costs  | 8.         | ·               | 0.00                     |
|      |                               | aundry, and dry cleaning  | 9.         | · -             | 285.00                   |
|      |                               | are products and services   | 10.        | \$              | 190.00                   |
| 11.  | Medical ar                    | d dental expenses   | 11.        | \$              | 45.00                    |
| 12.  |                               | ation. Include gas, maintenance, bus or train fare.   | 40         | •               | 445.00                   |
|      |                               | ude car payments.   | 12.        | ·               | 445.00                   |
|      |                               | nent, clubs, recreation, newspapers, magazines, and books   | 13.        | · ·             | 160.00                   |
|      |                               | contributions and religious donations   | 14.        | \$              | 85.00                    |
| 15.  | Insurance.                    |   |            |                 |                          |
|      |                               | ude insurance deducted from your pay or included in lines 4 or 20.  |            | •               |                          |
|      | 15a. Life i                   |   | 15a.       |                 | 0.00                     |
|      |                               | th insurance  | 15b.       |                 | 0.00                     |
|      |                               | cle insurance   | 15c.       |                 | 324.00                   |
|      |                               | r insurance. Specify:   | 15d.       | \$              | 0.00                     |
| 16.  |                               | not include taxes deducted from your pay or included in lines 4 or  |            |                 |                          |
|      | Specify:                      |   | 16.        | \$              | 0.00                     |
| 17.  |                               | t or lease payments:  |            | _               |                          |
|      |                               | payments for Vehicle 1  | 17a.       | · -             | 0.00                     |
|      |                               | payments for Vehicle 2  | 17b.       | · -             | 0.00                     |
|      | 17c. Othe                     |   |            | · .             | 0.00                     |
|      | 17d. Othe                     |   | 17d.       | \$              | 0.00                     |
| 18.  |                               | ents of alimony, maintenance, and support that you did not re   |            | •               | 0.00                     |
|      |                               | rom your pay on line 5, Schedule I, Your Income (Official For   | n 6l). 18. |                 |                          |
| 19.  |                               | nents you make to support others who do not live with you.  |            | \$              | 0.00                     |
|      | Specify:                      |   | 19.        |                 |                          |
| 20.  |                               | property expenses not included in lines 4 or 5 of this form or  |            |                 |                          |
|      |                               | gages on other property   | 20a.       |                 | 0.00                     |
|      |                               | estate taxes  | 20b.       | ·               | 0.00                     |
|      | •                             | erty, homeowner's, or renter's insurance  | 20c.       | · ·             | 0.00                     |
|      |                               | tenance, repair, and upkeep expenses  | 20d.       | *               | 0.00                     |
|      | 20e. Hom                      | eowner's association or condominium dues  | 20e.       | \$              | 0.00                     |
| 21.  | Other: Spe                    | cify:   | 21.        | +\$             | 0.00                     |
| 00   | V                             | http://www.nb.04  |            | Φ.              | 4.507.00                 |
| 22.  |                               | hly expenses. Add lines 4 through 21.   | 22.        | \$              | 4,567.00                 |
| 00   |                               | s your monthly expenses.  |            |                 |                          |
| 23.  |                               | your monthly net income.  | 00         | •               |                          |
|      |                               | line 12 (your combined monthly income) from Schedule I.   | 23a.       |                 | 5,322.00                 |
|      | 23b. Copy                     | your monthly expenses from line 22 above.   | 23b.       | -\$             | 4,567.00                 |
|      | 23c Subt                      | ract your monthly expenses from your monthly income.  |            |                 |                          |
|      |                               | result is your monthly net income.  | 23c.       | \$              | 755.00                   |
| 24.  | For example, modification No. | do you expect to finish paying for your car loan within the year or do you expect to finish paying for your car loan within the year or do you export the terms of your mortgage? |            |                 | or decrease because of a |
|      | ☐ Yes.                        |   |            |                 |                          |
|      | Explain:                      |   |            |                 |                          |

B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court District of Maryland**

| ndrea Underwood Gill |                      | Case No. |    |
|----------------------|----------------------|----------|----|
|                      | Debtor(s)            | Chapter  | 13 |
| r                    | ndrea Underwood Gill |          |    |

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _sheets, and that they are true and correct to the best of my knowledge, information, and belief. |           |  |  |  |
|------|--|-----------|--|--|--|
| Date | October 7, 2015  | Signature | /s/ Lincoln Gill Lincoln Gill Debtor                         |  |  |
| Date | October 7, 2015  | Signature | /s/ Andrea Underwood Gill Andrea Underwood Gill Joint Debtor |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court District of Maryland

| In re | Lincoln Gill<br>Andrea Underwood Gill |           | Case No. |    |
|-------|---------------------------------------|-----------|----------|----|
|       |                                       | Debtor(s) | Chapter  | 13 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 2015: H\$41,000 W \$23,000

2014: H: \$46,000 W:\$41,000

2013 H: \$46,000 W:\$17,800 +8860 unemployment,

## 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 2015 W: unemployment since mid-August \$1720/monthly

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

AMOUNT PAID

AMOUNT STILL **OWING** 

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> DATES OF PAYMENTS/ **TRANSFERS**

PAID OR VALUE OF TRANSFERS

AMOUNT

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None 

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning

CAPTION OF SUIT AND CASE NUMBER Greater Heights Remodelers Inc vs Gill Case Number: CAE12-01409

NATURE OF **PROCEEDING**  COURT OR AGENCY AND LOCATION **Circuit Court for Prince George's**  STATUS OR DISPOSITION Judgment/lien

**County - Civil System** 

property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Law Office of Edward Hanlon, CHTD 5510 Cherrywood Lane Suite G Greenbelt, MD 20770

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 10/15 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$1,624.00

4

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

RANSFER(S) IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

# 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

## 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF SITE NAME AND ADDRESS

GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** SITE NAME AND ADDRESS

**GOVERNMENTAL UNIT** NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

6

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS E

BEGINNING AND ENDING DATES

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

Non

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

## NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was

issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

7

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

RECORDS

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

## 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME None **ADDRESS** 

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

# 25. Pension Funds.

None If the debtor

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | October 7, 2015 | Signature | /s/ Lincoln Gill          |  |
|------|-----------------|-----------|---------------------------|--|
|      |                 |           | Lincoln Gill              |  |
|      |                 |           | Debtor                    |  |
| Date | October 7, 2015 | Signature | /s/ Andrea Underwood Gill |  |
|      |                 | <u> </u>  | Andrea Underwood Gill     |  |
|      |                 |           | Joint Debtor              |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

# UNITED STATES BANKRUPTCY COURT DISTRICT OF MARYLAND

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

B 201B (Form 201B) (12/09)

# **United States Bankruptcy Court District of Maryland**

|                 | Lincoln Gill                                   |  |                                 |                               |
|-----------------|--|--|---------------------------------|-------------------------------|
| In re           | Andrea Underwood Gill                          |  | Case No.                        |                               |
|                 |  | Debtor(s)                                | Chapter                         | 13                            |
|                 | CERTIFICATION O<br>UNDER § 342                 |  | CONSUMER DEBTO:<br>KRUPTCY CODE | R(S)                          |
| Code.           | I (We), the debtor(s), affirm that I (we) have | Certification of Dereceived and read the |                                 | by § 342(b) of the Bankruptcy |
| Lincol<br>Andre | n Gill<br>a Underwood Gill                     | X /s/ L                                  | incoln Gill                     | October 7, 2015               |
| Printed         | d Name(s) of Debtor(s)                         | Sign                                     | nature of Debtor                | Date                          |
| Case N          | No. (if known)                                 | X Isl A                                  | Andrea Underwood Gill           | October 7, 2015               |
|                 |  | Sign                                     | nature of Joint Debtor (if any  | y) Date                       |
|                 |  |  |                                 |                               |

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

# United States Bankruptcy Court District of Maryland

| In re  | Lincoln Gill<br>Andrea Underwood Gill |   | Case No.         |                     |
|--------|---------------------------------------|---|------------------|---------------------|
|        |                                       | Debtor(s)   | Chapter          | 13                  |
|        | VERI                                  | FICATION OF CREDITOR M                              | 1ATRIX           |                     |
|        | , 220                                 |   |                  |                     |
| Γhe ab | ove-named Debtors hereby verify th    | hat the attached list of creditors is true and corn | rect to the best | of their knowledge. |
| Date:  | October 7, 2015                       | /s/ Lincoln Gill                                    |                  |                     |
| Duic.  |                                       | Lincoln Gill  |                  |                     |
|        |                                       | Signature of Debtor                                 |                  |                     |
| Date:  | October 7, 2015                       | /s/ Andrea Underwood Gill                           |                  |                     |
|        |                                       | Andrea Underwood Gill                               |                  |                     |

Signature of Debtor

Acts Clr Hse Pob 2373 Glen Burnie, MD 21060

Alpha Recovery Corp 5660 Greenwood Plaza BLVD Ste 101 Englewood, CO 80111

American Collections E 205 S Whiting St Ste 500 Alexandria, VA 22304

Berks Credit & Collections PO Box 329 Temple, PA 19560-0329

Cap One 26525 N Riverwoods Blvd Mettawa, IL 60045

Capital One Bank Usa N 15000 Capital One Dr Richmond, VA 23238

Cassandra Gill 8510 Caswell Place Hyattsville, MD 20784

Cbna Po Box 6497 Sioux Falls, SD 57117

Chase Po Box 901003 Columbus, OH 43224 Chase Mtg 10790 Rancho Bernardo Rd San Diego, CA 92127

Comptroller of Maryland Compliance Division, Room 409 301 W. Preston Street Baltimore, MD 21201

Creditor Claims Of A 611 Sligo Avenue Silver Spring, MD 20910-4710

Direct Merchant Bank Payment Center PO Box 71105 Charlotte, NC 28272-1105

Enhanced Recovery Co L 8014 Bayberry Rd Jacksonville, FL 32256

First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104

Greater Heights Remodelers Inc c/o Michael Ron Worthy, Esq 14404 Old Mill Road Upper Marlboro, MD 20772

HOME DEPOT CREDIT SERVICES PO Box 790328 Saint Louis, MO 63179

Hsbc Auto 6602 Convoy Ct San Diego, CA 92111 IRS
Insolvency Unit
31 Hopkins Plaza
Baltimore, MD 21201

Mcydsnb 9111 Duke Blvd Mason, OH 45040

Plainscomm Po Box 89940 Sioux Falls, SD 57109

Profess Acct 633 W Wisconsin Av Milwaukee, WI 53203

QUEST DIAGNOSTICS 1901 Sulphur Spring Road Halethorpe, MD 21227-2943

Santander Consumer Usa Po Box 961245 Ft Worth, TX 76161

Seterus 14523 Sw Millikan Way St Beaverton, OR 97005

Seventh Avenue 1112 7th Ave Monroe, WI 53566

Snap-On Credit Llc Po Box 506 Gurnee, IL 60031 State Of Md/Ccu 300 W Preston St Ste 503 Baltimore, MD 21201

Syncb/Empire Home Srvc C/O Po Box 965036 Orlando, FL 32896

Transwold Systems Inc 507 Purdential Rd Horsham, PA 19044

Transworld System Inc/ 2235 Mercury Way Ste 275 Santa Rosa, CA 95407

Verizon 500 Technology Dr Ste 30 Weldon Spring, MO 63304

Webbank/Fingerhut 6250 Ridgewood Rd Saint Cloud, MN 56303

Wells Fargo Hm Mortgag 8480 Stagecoach Cir Frederick, MD 21701

Wffnatbank Po Box 94498 Las Vegas, NV 89193